**Weekly Transition Activities Week of: Month 00-00, 2016**

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| --- | --- | --- | --- | --- | --- |
| **Transition Area**  **of Focus** | **Monday** | **Tuesday** | **Wednesday** | **Thursday** | **Friday** |
| **Adult Living and Post Secondary School Objectives** |  |  |  |  |  |
| **Community Experiences** |  |  |  |  |  |
| **Daily Living Skills** |  |  |  |  |  |
| **Employment** |  |  |  |  |  |

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